

History of man's rebellion, his "independence", God calls it sin.

Gen 2:17- but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Gen 3:6-8- 6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Gen 5:5- So all the days that Adam lived were nine hundred and thirty years; and he died.

What the Scripture teaches is that sin led to the curse, and this was passed to all men.

SIN. †In essence, the failure or refusal of human beings to live the life intended for them by God their creator. The biblical terminology for sin as an act (and its commission) as well as a human condition is extensive -Allen C. Myers, *The Eerdmans Bible Dictionary* (Grand Rapids, MI: Eerdmans, 1987), 951.

Psa 130:3- If You, LORD, should mark iniquities, O Lord, who could stand?

Rom 3:10-12- As it is written: "There is none righteous, no, not one; 11 There is none who understands; There is none who seeks after God. 12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."

Rom 3:23- for all have sinned and fall short of the glory of God,

Rom 5:12-14- Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned— 13 (For until the law sin was in the world, but sin is not imputed when there is no law. 14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

IKg 8:46, 2 Chr 6:36, Ps 116:11, 143:2, Pr 20:9, Ecc 7:20, Jer 2:29, Jer 17:9, Micah 7:2-4, Jas 3:2, 1 John 1:8

-What Does Sin Do? What is its "goal"?

Is 59:2- But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.

Matt 18:8-9- "If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. 9 And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

John 3:18- "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

Rom 6:23- For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord

James 1:15- Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

Rom. 2:12, 1 Cor 15:22, James 4:4, 2 Pet 2:9, Jude 1:14-15

Life- the glorious offer of hope

Is 45:22- "Turn to Me and be saved, all the ends of the earth; For I am God, and there is no other.

John 3:15-16- 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Consider the gospel message; "don't perish, but have eternal life."

Jer 23:5–6, Ps 2:12, Ps 49:7-9, Jn 6:27

Repent and Believe

Luke 24:42–47- 42 So they gave Him a piece of a broiled fish and some honeycomb. 43 And He took it and ate in their presence. 44 Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” 45 And He opened their understanding, that they might comprehend the Scriptures. 46 Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

Rom 1:16–17 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”

1 Cor 15:1–4- 1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 and that He was buried, and that He rose again the third day according to the Scriptures,

John 3:14–18- 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. 18 “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

Rom 10:8–11- 8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith which we preach): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, “Whoever believes on Him will not be put to shame.”

Jn 3:14-18, John 6:39–40, Acts 2:36–38, Hosea 6:1-6, Luke 13:3, Acts 2:38, Acts 3:19, Acts 17:30, Acts 26:20

What is in the Gospel that secures salvation? Christ and His righteousness- for believers.

2 Cor 5:21- For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Heb 9:28- so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Gal 3:13- Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”),

Phil 3:9- and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Heb 2:9- But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Psa 22:31, Psa 24:5, Ro 10:3-4, 1Co 1:30, Eph 5:2